



ANNOUNCEMENT.

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# THE COURSES OF STUDY

*REQUIRED, ELECTIVE AND OPTIONAL,*

IN THE

Baptist Union Theological Seminary,

*MORGAN PARK, ILLS.*

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CHICAGO:

R. R. DONNELLEY & SONS, PRINTERS.

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## FACULTY.

GEORGE W. NORTHRUP, D.D., LL.D., PRESIDENT

*And Professor of Systematic Theology.*

JAMES R. BOISE, D.D., LL.D.,

*Professor of New Testament Interpretation.*

WILLIAM R. HARPER, PH.D.,

*Professor of Hebrew and the Cognate Languages.*

ERI B. HULBERT, D.D.,

*Professor of Church History.*

A. JUDSON SAGE, D.D.,

*Professor of Homiletics, Church Polity and Pastoral Duties.*

JUSTIN A. SMITH, D.D.,

*Lecturer on Modern Church History.*

N. P. JENSEN, B.D.,

*Professor, in the Scandinavian Department, of History, Biblical Literature and Theology.*

EDWARD OLSEN, B.D.,

*Instructor, in the Scandinavian Department, in Greek, New Testament Interpretation and Philosophy.*

## LECTURERS FOR 1885-'86.

JUSTIN A. SMITH, D.D.,

EUROPEAN AND AMERICAN ARCHÆOLOGY.

LEWIS E. HICKS, PH.D.,

LINCOLN, NEBRASKA,

PLANS AND PURPOSES IN NATURE.

WAYLAND HOYT, D.D.,

PHILADELPHIA, PA.,

HINTS AND HELPS FOR WORK IN THE PASTORATE.

## GENERAL STATEMENT.

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### I. THE B. D. COURSE.

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#### I. *ELECTIVE STUDIES.*

For two years the Faculty has had under advisement a modification of the course of study. The conviction has steadily grown that the introduction of a limited amount of elective work would enhance the value of the curriculum. Under the plan now adopted, while the labor imposed upon the Professors will be increased, the work demanded of the students will be of a higher order both in quality and in quantity.

A specified amount of elective work *must* be undertaken ; no easy electives are offered ; elective studies are more exacting than routine studies ; so that the demands upon the student are less indulgent than under the old system.

Electives are not offered to the Junior class. Men who have resided a year in the Seminary, who have been introduced to all the departments, and who have caught the spirit of the institution, are surely qualified to trust their own judgments, while their instructors can by this time wisely counsel them in their choices.

Under the new system, students can distribute their electives equally in the several departments, and so pursue substantially the old course of study ; or they can, in a measure, follow their own tastes and aptitudes—giving their strength to those studies in which they are most deficient, or in which they desire special proficiency.

Thus, while the amplest provision is made for the highest order of scholarship, special attention can be bestowed upon those branches which fit young men for the every-day duties of ministerial life.

Under the system now adopted, new branches of study, demanded by the times in which we live, can be introduced ; individual predilections can be recognized ; students can be so grouped as to work with greater freedom and profit ; the standard of clerical education can be elevated ; and young men can be sent forth better equipped for the work of the ministry, both at home and abroad.

Members of classes to which Electives are offered, must, three weeks before the close of each term, indicate in writing to the President their election of studies for the next term. No Elective or Optional study will be given to less than four students.

## 2. *REQUIRED STUDIES.*

It will be observed that all the studies of the Junior year, and about one-half the studies of the Middle and Senior years, are required. Candidates for the degree of B. D. are required to take six hours in Theology; five hours each in Hebrew, Greek, Homiletics, and History; two hours in the English Old and New Testaments; one hour in Pastoral Theology—twenty-nine hours in all. Twelve additional hours must be taken in Electives.

## 3. *OPTIONAL STUDIES.*

Students may, with the consent and under the direction of the Faculty, pursue Optional Studies.

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# II. THE B. Th. COURSE.

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In 1881, the English Course was lengthened to three years. It was made the same as the Regular Course, except that in the place of Hebrew and Greek, an equal amount of time was given to the study of the English Scriptures. Under the new curriculum, the requirements for admission to the English Course have been raised; the elective system has also been introduced. Since the degree of B. D. has by usage acquired a specific meaning, it has been determined to confer the degree of B. Th. (Bachelor of Theology), upon students who complete the prescribed course in English.

# The Course for the Degree of Bachelor of Divinity.

## I. REQUIRED STUDIES.

### JUNIOR YEAR.\*

#### HEBREW (three hours a week).

FIRST TERM:—(1) First Section (for beginners): Elements of Hebrew; Translation from English into Hebrew; Acquisition of a Vocabulary; the ground covered in Lessons I.—XL. of Harper's *Introductory Hebrew Method*.

(2) Second Section (for those who have completed Lessons I.—XL. of the *Introductory Hebrew Method*): Remaining Lessons (XLI.—L.) of the *Introductory Hebrew Method*; Translation of Genesis IX.—XXV.; I. Samuel; Selections from Judges.

SECOND TERM:—(1) First Section: Remaining Lessons (XLI.—L.) of the *Introductory Hebrew Method*; Selections from Exodus and Deuteronomy; Study of Syntax; Ruth and Jonah, with review of Etymology and Syntax.

(2) Second Section: The work of the Middle Class (see below), or the work of one of the Electives (see below).

#### OLD TESTAMENT, ENGLISH (one hour a week).

FIRST TERM:—Old Testament History, down to 1015 B. C., with particular reference to the earlier literature.

SECOND TERM:—Old Testament History, from 1015 B. C. to the close of the Canon, with particular reference to the later literature.

#### NEW TESTAMENT, GREEK (three hours a week).

Gardiner's Harmony of the Gospels.

The Acts of the Apostles.

#### HOMILETICS (two hours a week).

The theory of the Sermon; Outline view of the Sermon as a Structure; Brief Rules for Sermonizing; the Explanation, and Expository Preaching; Plans; Criticism of Sermons of Distinguished Preachers, etc.

\*All the studies of the Junior Year are required.



*THEOLOGY* (two hours a week).

Preliminary Lectures; the Doctrine of the Existence of God; the Divine Origin and Inspiration of the Scriptures; the Perfections of God, including his Attributes, Purposes and Providence.

*CHURCH HISTORY* (two hours a week).

*The Ancient Period*.—FIRST TERM: Introduction; the Religious, Intellectual and Political Preparation for Christ's Advent; Judaism and Paganism; Culture and Corruption of the Augustan Age; the Establishment of Christianity in the Roman Empire; Persecution and Martyrdom; Written Attacks; Apologies; The New Testament Idea of the Church; Constitution and Discipline; Life and Worship; Heresies and Sects.

SECOND TERM:—The Alliance of Church and State; the Downfall of Heathenism; Monasticism in the East; Development of the Hierarchy; Mariolatry; Worship of Relics; the Sacraments; the Barbarian Migrations and Invasions; Fall of the Western Roman Empire.

## MIDDLE YEAR.

*HEBREW* (two hours a week).

FIRST TERM:—Etymology; Sight Translation in I. and II. Samuel; Poetic Accents; Critical Translation of selected Psalms; the study of the origin and growth of the Psalter, and of the Authorship of the various Psalms.

SECOND TERM:—Syntax; Sight Translation in I. and II. Kings; Hebrew Synonyms; Critical Translation in Isaiah; the study of the principles of Prophecy.

*NEW TESTAMENT, ENGLISH* (one hour a week).

FIRST TERM:—Leading events in the life of Christ.

SECOND TERM:—The travels and writings of Paul.

*HOMILETICS* (one hour a week).

The Theory of the Sermon, continued; the Text; the Introduction; the Proposition; Divisions; Development; Conclusion; Preaching before the Class.

*CHURCH HISTORY* (two hours a week).

*The Mediæval Period*: FIRST TERM:—Roman, Christian, and Germanic Elements in Mediæval Civilization; Conversion of the Northern and Western Races; the Merovingian and Carolingian Dynasties; Charlemagne and the Holy Roman Empire; the Image Controversy; Schism between the Greek and Latin Churches; Monasticism in the West; Mohammedanism and the Saracenic Conquests; the War of Investitures.

SECOND TERM:—Causes and Results of the Crusades; Decline of the Papacy; Babylonian Exile; Papal Schism; Reforming Councils; Wiclif; Huss; Savonarola; the Schoolmen; the Mystics; the Dissenting Sects; Fall of the Eastern Roman Empire; Revival of Learning; the Intellectual and Moral Preparation for the Reformation.

*THEOLOGY* (two hours a week).

Anthropology, including the Origin of Man, the Unity of the Race, the Essential Elements of Human Nature, and Sin: its Essence, Universality, Degree and Penalty; Christology, including the Person of Christ and the Atonement; the Deity and Personality of the Holy Spirit; the Doctrine of the Trinity.

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SENIOR CLASS.

*NEW TESTAMENT* (two hours a week).

FIRST TERM:—Several Shorter Epistles of Paul.

SECOND TERM:—Hebrews and Romans.

*HOMELETICS AND CHURCH POLITY* (two hours a week).

1. Sermons before the Students; Plans.
2. The Scripture Form of Church Organization; the New Testament Law of Church Membership; the Officers of the Church; the Reception of Members; Formative and Corrective Discipline; the Relation of the Church to other Churches, to Associations, Councils, Benevolent Societies and the State; the Ordinances.

*PASTORAL THEOLOGY* (two hours a week, the second term).

The Minister's Personal and Professional Character; Call to the Ministry; Settlement and Ordination; Conduct of Public Service; Liturgical Cultivation; Administration of Ordinances; Pastoral Visiting; Marriage Rites; Funeral Services; Devotional Meetings; the Pastor's Relation to the Sunday School, to Missions, Society, the Press, Reformatory Movements, other Ministers, other Denominations.

*CHURCH HISTORY* (two hours a week, the first term).

*The Modern Period:* The State of Europe before the Reformation; the Reformation: its Principles and Leaders; its Fortunes in the European States; the Catholic, Lutheran and Reformed Churches.

*THEOLOGY* (two hours a week).

Election; Regeneration; Faith and Repentance; Union of Believers with Christ; Justification; Sanctification and Perseverance; the Means of Grace; the Church; Baptism and the Lord's Supper; Death and the Intermediate State; the Second Coming of Christ; the Resurrection and the Final States of the Righteous and of the Wicked.

## II. ELECTIVE STUDIES.

OFFERED DURING 1886-'87, 1887-'88.

[In each "Elective" there will be two hours of recitation a week]

### HEBREW.

1. FIRST TERM, 1886-'87:—A Critical Reading of the Books of Proverbs and Ecclesiastes, with a Study of their Contents, Purpose, Date and Authorship.
2. SECOND TERM, 1886-'87:—A Critical Reading of all the acknowledged Messianic Prophecies, with a Study of the Growth and Development of the Messianic Idea.
3. FIRST TERM, 1887-'88:—A Critical Reading of the Book of Job, with a Study of its Contents, Style, General Purpose, Integrity, Age and Authorship.
4. SECOND TERM, 1887-'88:—A Critical Reading of the Books of Samuel; a Comparison of them with the Books of Chronicles; a Study of their Sources, Date, Spirit and Purpose; of their place in Old Testament History, and of the Principles of Textual Criticism, Etc., Etc.

### OLD TESTAMENT (English).

1. FIRST TERM, 1886-'87:—Introduction to and Study of the Earlier Prophetic Books.
2. SECOND TERM, 1886-'87:—Introduction to and Study of the Later Prophetic and Historical Books.
3. FIRST TERM, 1887-'88:—Introduction to and Study of the Pentateuch.
4. SECOND TERM, 1887-'88:—Introduction to and Study of the Books of Joshua, Judges and Samuel, and of the Psalms.

### NEW TESTAMENT (Greek).

FIRST TERM:—1st and 2d Thessalonians; Galatians.

SECOND TERM:—1st and 2d Corinthians.

### NEW TESTAMENT (English).

FIRST TERM:—A Study of the Catholic Epistles; their Contents, their Agreement in Doctrine, the Interpretation of the more Difficult Passages, with what is known of the Lives and Labors of the Authors.

SECOND TERM:—The Epistle to the Hebrews and the Revelation. The Careful Reading and the Analysis of both.

### HOMILETICS.

- 1886-'87:—(1) Homiletics and Poimenics of the Bible. (2) History of Preaching. (3) Extempore Preaching and Delivery of Sermons.
- 1887-'88:—(1) Comparative Church Polity. (2) Church Services, Revivals and Sunday-Schools. (3) Special Lectures on the Elements of Pulpit Power, use of the Imagination, Illustration, Etc.

*CHURCH HISTORY.*

1. FIRST TERM, 1886-'87 :—History of Modern Missions; or, History of Christian Doctrines and Symbols.
2. SECOND TERM, 1886-'87 :—History of Christian Doctrines and Symbols; or, History of Modern Missions.
3. FIRST TERM, 1887-'88 :—History of Puritanism; or, History of the Protestant Denominations.
4. SECOND TERM, 1887-'88 :—History of the Protestant Denominations; or, History of Puritanism.

*THEOLOGY.*

1. FIRST TERM, 1886-'87 :—Comparative Religion; or, Moral and Scientific Difficulties of the Bible. ✓
2. SECOND TERM, 1886-'87 :—Comparative Religion; or, Relations of Philosophy and Theology. ✓
3. FIRST TERM, 1887-'88 :—Recent Discussions in Eschatology; or, Biblical Theology of the New Testament. ✓
4. SECOND TERM, 1887-'88 :—Dorner's System of Christian Doctrine; or, Current Movements of Theological Thought. ✓

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### III. OPTIONAL STUDIES.

OFFERED DURING 1886-'87, 1887-'88.

*SEMITIC LANGUAGES.*

1. During 1886-'87 :
  - a. Aramaic (one hour a week), Brown's Aramaic Manual.
  - b. Assyrian (two hours a week), Lyon's Assyrian Manual.
2. During 1887-'88 :
  - a. Syriac (one hour a week), Wilson's Syriac Manual.
  - b. Arabic (two hours a week), Lansing's Arabic Manual.

*ELECTIVE AND GRADUATE STUDIES.*

By a special vote of the Faculty, a student may be permitted to take as an Optional Study, in addition to the Regular and Elective Studies of his Class, any Elective or Graduate Study for which he may be fitted.

# THE COURSE FOR THE DEGREE OF B. TH.

## I. REQUIRED STUDIES.

### JUNIOR YEAR.

#### *OLD TESTAMENT* (two hours a week).

1. FIRST TERM:—Biblical History through the Pentateuch ; Geography of Palestine ; General Study of the Books of the Pentateuch ; Exegetical Study of Special Portions of the Books.
2. SECOND TERM:—Biblical History from the Death of Moses to the Separation of the Northern Kingdom ; Antiquities of the Old Testament ; General Study of the Earlier Historical Books, Joshua, Judges, I. and II. Samuel, and of the Poetical Writings of this Period ; Exegetical Study of Selected Portions of these Books, and of Selected Psalms.

#### *NEW TESTAMENT* (two hours a week).

FIRST TERM:—The Harmony of the Gospels. Gardiner's and Robinson's Harmonies compared. Cadman's "Christ in the Gospels." The Leading Characteristics and Aims of the Four Evangelists. The Study and Interpretation of the more Difficult Passages in each, and the Reconciling of Apparent Discrepancies. The History of the Period, with the Geography and Archæology of Palestine.

SECOND TERM:—The Acts of the Apostles. The Interpretation of the more Difficult Passages, with an Outline of the entire Narrative. A careful Study of the Missionary Journeys of Paul, united with Historical, Geographical and Archæological Inquiries.

#### *HOMILETICS* (two hours a week).

The theory of the Sermon ; Outline View of the Sermon as a Structure ; Brief Rules for Sermonizing ; The Explanation, and Expository Preaching ; Plans ; Criticism of Sermons of Distinguished Preachers, Etc.

#### *CHURCH HISTORY* (two hours a week).

*The Ancient Period:* FIRST TERM:—Introduction ; the Religious, Intellectual and Political Preparation for Christ's Advent ; Judaism and Paganism ; Culture and Corruption of the Augustan Age ; the Establishment of Christianity in the Roman Empire ; Persecution and Martyrdom ; Written Attacks, Apologies ; The New Testament Idea of the Church ; Constitution and Discipline ; Life and Worship ; Heresies and Sects.

SECOND TERM:—The Alliance of Church and State ; the Downfall of Heathenism ; Monasticism in the East ; Development of the Hierarchy ; Mariolatry ; Worship of Relics ; the Sacraments ; the Barbarian Migrations and Invasions ; Fall of the Western Roman Empire.

*THEOLOGY* (two hours a week).

Preliminary Lectures ; the Doctrine of the Existence of God ; the Divine Origin and Inspiration of the Scriptures ; the Perfections of God, including his Attributes, Purposes and Providence.

*SPECIAL STUDIES.*

1. History of the Roman Empire, one hour a week, with Professor Hulbert.
2. Literary and Ethical Studies in Shakespeare, one hour a week, with Professor Sage.
3. Essays by Members of the Class, for Criticism ; one hour a week, with President Northrup.

### MIDDLE YEAR.

*OLD TESTAMENT* (two hours a week).

FIRST TERM:—Biblical History from the Separation of the Northern Kingdom to the time of the Captivity ; Principles of Prophecy ; General Study of the Pre-Exilic Prophetic Books, with the Historical Portions belonging to this Period ; Exegetical Study of Selected Portions of these Prophetic Books.

SECOND TERM:—Biblical History from the time of the Captivity to the close of the Canon, and from the close of the Canon to the Coming of Christ ; Principles of Interpretation ; General Study of the Exilic and Post-Exilic Prophetic and Historical Books ; Exegetical Study of portions selected from these Books, and from Job and Proverbs ; Examination of the Apocryphal Books of the Old Testament.

*HOMILETICS* (one hour a week).

The Theory of the Sermon, continued ; the Text ; the Introduction ; the Proposition ; Divisions ; Development ; Conclusion ; Preaching before the Class.

*CHURCH HISTORY* (two hours a week).

*The Mediæval Period:* Roman, Christian, and Germanic Elements in Mediæval Civilization ; Conversion of the Northern and Western Races ; the Merovingian and Carolingian Dynasties ; Charlemagne and the Holy Roman Empire ; the Image Controversy ; Schism between the Greek and Latin Churches ; Monasticism in the West ; Mohammedanism and the Saracenic Conquests ; the War of Investitures.

*THEOLOGY* (two hours a week).

Anthropology, including the Origin of Man, the Unity of the Race, the Essential Elements of Human Nature, and Sin : its Essence, Universality, Degree and Penalty ; Christology, including the Person of Christ and the Atonement ; the Deity and Personality of the Holy Spirit ; the Doctrine of the Trinity.

## SENIOR YEAR.

*NEW TESTAMENT* (two hours a week).

FIRST TERM:—A careful Study of the shorter Epistles of Paul, in the probable Chronological Order of their Composition.

SECOND TERM:—First Corinthians and Romans ; Analysis and Interpretation.

*HOMILETICS AND CHURCH POLITY* (two hours a week).

1. Sermons before the Students ; Plans.
2. The Scriptural Form of Church Organization ; The New Testament Law of Church Membership ; the Officers of the Church ; the Reception of Members ; Formative and Corrective Discipline ; the Relation of the Church to other Churches, to Associations, Councils, Benevolent Societies and the State ; the Ordinances.

*PASTORAL THEOLOGY* (two hours a week, the second term).

The Minister's Personal and Professional Character ; Call to the Ministry ; Settlement and Ordination ; Conduct of Public Service ; Liturgical Cultivation ; Administration of Ordinances ; Pastoral Visiting ; Marriage Rites ; Funeral Services ; Devotional Meetings ; the Pastor's Relation to the Sunday-School ; to Missions, Society, the Press, Reformatory Movements, other Ministers, other Denominations.

*CHURCH HISTORY* (two hours a week, the first term).

*The Modern Period* : The State of Europe before the Reformation ; the Reformation ; its Principles and Leaders ; its Fortunes in the European States ; the Catholic, Lutheran and Reformed Churches.

*THEOLOGY* (two hours a week).

Election ; Regeneration ; Faith and Repentance ; Union of Believers with Christ ; Justification ; Sanctification and Perseverance ; the Means of Grace ; the Church ; Baptism and the Lord's Supper ; Death and the Intermediate State ; the Second Coming of Christ ; the Resurrection and the Final States of the Righteous and of the Wicked.

## II. ELECTIVE STUDIES.

OFFERED DURING 1886-'87, 1887-'88.

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*[In each "Elective" there will be two hours of recitation a week.]*

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### OLD TESTAMENT (English).

1. FIRST TERM, 1886-'87 :—Introduction to and Study of the Earlier Prophetic Books.
2. SECOND TERM, 1886-'87 :—Introduction to and Study of the Later Prophetic and Historical Books.
3. FIRST TERM, 1887-'88 :—Introduction to and Study of the Pentateuch.
4. SECOND TERM, 1887-'88 :—Introduction to and Study of the Books of Joshua, Judges and Samuel, and of the Psalms.

### NEW TESTAMENT (English).

FIRST TERM :—A Study of the Catholic Epistles ; their Contents, their Agreement in Doctrine, the Interpretation of the more Difficult Passages, with what is known of the Lives and Labors of the Authors.

SECOND TERM :—The Epistle to the Hebrews and the Revelation. The Careful Reading and the Analysis of both.

### HOMILETICS.

1886-'87 :—(1) Homiletics and Poimenics of the Bible. (2) History of Preaching. (3) Extempore Preaching and Delivery of Sermons.

1887-'88 :—(1) Comparative Church Polity. (2) Church Services, Revivals and Sunday-Schools. (3) Special Lectures on the Elements of Pulpit Power, use of the Imagination, Illustration, Etc.

### CHURCH HISTORY.

1. FIRST TERM, 1886-'87 :—History of Modern Missions ; or, History of Christian Doctrines and Symbols.
2. SECOND TERM, 1886-'87 :—History of Christian Doctrines and Symbols ; or, History of Modern Missions.
3. FIRST TERM, 1887-'88 :—History of Puritanism ; or, History of the Protestant Denominations.
4. SECOND TERM, 1887-'88 :—History of the Protestant Denominations ; or, History of Puritanism.



*THEOLOGY.*

1. FIRST TERM, 1886-'87 :—Comparative Religion ; or, moral and Scientific Difficulties of the Bible.
2. SECOND TERM, 1886-'87 :—Comparative Religion ; or, Relations of Philosophy and Theology.
3. FIRST TERM, 1887-'88 :—Recent Discussions in Eschatology ; or, Biblical Theology of the New Testament.
4. SECOND TERM, 1887-'88 :—Dörner's System of Christian Doctrine ; or, Current Movements of Theological Thought.

## Tabular View of the "Electives" offered for 1886-'87, 1887-'88.

DEPARTMENT.	1ST TERM, 1886-'87.	2D TERM, 1886-'87.	1ST TERM, 1887-'88.	2D TERM, 1887-'88.
HEBREW.....	Proverbs and Ecclesiastes.	Messianic Prophecies.	Book of Job.	Books of Samuel.
OLD TESTAM'T (Eng).	Early Prophetic Books, with the Related History.	Later Prophetic Books, with the Related History.	The Pentateuch.	Joshua, Judges, Samuel and the Psalms.
GREEK.....	I. and II. Thess. Galatians.	I. and II. Corinthians.	I. and II. Thess. Galatians.	I. and II. Corinthians.
NEW TESTAM'T (Eng)	Catholic Epistles.	Epistle to the Hebrews, and Revelation.	Catholic Epistles.	Epistle to the Hebrews, and Revelation.
HOMILETICS.....	(a) Homiletics and Poimenics of the Bible; or, (b) Extempore Preaching.	(a) Hist'y of Preaching; or (b) Extempore Preaching.	(a) Comparative Church Polity; (b) Church Services, Revivals and Sunday-Schools.	Special Lectures on the Elements of Pulpit Power, Use of Imagination, etc.
CHURCH HISTORY....	(a) Modern Missions; or, (b) Christian Doctrines and Symbols.	(a) Christian Doctrines and Symbols; or, (b) Modern Missions.	(a) Puritanism; or, (b) Protestant Denominations.	(a) Protestant Denominations; or, (b) Puritanism.
SYSTEMATIC THEOL..	(a) Comparative Religions; or, (b) Moral and Scientific Difficulties in the Bible.	(a) Comparative Religion; or (b) Relations of Philosophy and Theology.	(a) Recent Discussions in Eschatology; or, (b) Biblical Theology of the New Testament.	(a) Dörner's System of Christian Doctrine; or, (b) Current Movements of Theological Thought.

## GRADUATE CLASS.

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### FOURTH YEAR.

There has been established a course of study for such graduates of this and other Seminaries as desire to spend an additional year in general theological study, or in investigating special subjects in any of the departments of Theology. This course is intended,

(1) For students who may desire to continue their theological studies beyond those prescribed in the regular course of three years.

(2) For pastors who may wish to spend a year or more in special study, under the advice and direction of the Professors, and with the helps furnished by the Seminary library.

#### *PRESIDENT NORTHRUP :*

- (1) "The New Theology."
- (2) Contemporary Philosophy.

#### *PROFESSOR BOISE :*

- (1) A Critical Review of portions of the New Testament.
- (2) Old Testament Quotations in the New Testament.

#### *PROFESSOR HARPER :*

- (1) Modern Criticism of the Pentateuch.
- (2) Messianic Passages in the Old Testament.

#### *PROFESSOR HULBERT :*

- (1) Comparative Study of Creeds.
- (2) The Christian Philosophy of Morals.

#### *PROFESSOR SAGE :*

- (1) Analysis and Criticism of Sermons of Distinguished Preachers.
- (2) Private Examinations of Sermons on which criticisms or suggestions may be desired.

No pains will be spared by the members of the Faculty to make the work of this class both attractive and profitable, and it is believed that the course, as arranged, will meet an existing want,





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